

NORTHUMBERLAND

Northumberland County Council

Your Ref:

Our Ref:

Enquiries to: Mrs Lesley Bennett

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Tel Direct: (01670) 622613

Date: 21 December 2017

- PLEASE NOTE ITEMS 1 - 8 WILL BE CONSIDERED AT **4 P.M.**
- ITEMS 9 - 18 WILL BE CONSIDERED EITHER BEGINNING AT 6 P.M. OR ON THE CONCLUSION OF THE CONSIDERATION OF THE PLANNING APPLICATIONS, WHICHEVER IS THE LATER

Dear Sir or Madam,

Your attendance is requested at a meeting of the **LOCAL AREA COUNCIL CASTLE MORPETH** to be held in the **Council Chamber, County Hall, Morpeth**, on **MONDAY, 8 JANUARY 2018** at **4.00 p.m.**

Yours faithfully,



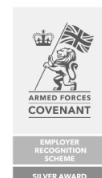
Daljit Lally
Chief Executive

To members of the Local Area Council - Castle Morpeth

Councillors E. Armstrong, D. Bawn, J. Beynon, S. Dickinson, R.R. Dodd, L. Dunn, J.D. Foster, P.A. Jackson, V. Jones, D. Ledger, G. Sanderson, D. Towns, R. Wearmouth,



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AGENDA

It is expected that the matters included in this part of the agenda will be dealt with in public

1. APOLOGIES FOR ABSENCE

2. MINUTES

Minutes of the meeting of the Castle Morpeth Local Area Council held on 11 December 2017, as circulated, to be confirmed as a true record and signed by the Chair.

3. DISCLOSURE OF MEMBERS' INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest (which includes any disclosable pecuniary interest) they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 4 July 2012, and are reminded that if they have any personal interests of a prejudicial nature (as defined under paragraph 17 of the Code Conduct) they must not participate in any discussion or vote on the matter and must leave the room.

N.B. Any member needing clarification must contact the Legal Services Manager, Liam Henry on Tel: 01670 623324. Please refer to the guidance on disclosures at the rear of this Agenda letter.

4. DETERMINATION OF PLANNING APPLICATIONS

The attached report explains how the Local Area Council is asked to decide the planning applications attached to this agenda using the powers delegated to it. **(Attached as Appendix A)**

Please note that printed letters of objection/support are no longer circulated with the agenda but are available on the Council's website at <http://www.northumberland.gov.uk/Planning.aspx>

5. 16/02756/FUL

Erection of two no. dwellings (amended description and amended plans received 09.11.2016, supplementary information received 22.11.16 and 23.11.16) and addendum report. (Report attached as Appendix 1)

6. **17/00884/FUL**
Conversion of existing Grade II listed building to accommodate 13 No. self contained residential apartments (C1 use class) and development of 4 dormer bungalows (3no. 3 bed and 1 no. 4 bed) within former car parking area. Revised plans and information and description. (Report attached as Appendix 2)
7. **17/03723/VARYCO**
Variation of condition 1 (approved plans) pursuant to planning permission (16/02972/REM) in order to introduce additional Type 4 houses in lieu of Type 2 houses. In addition to provide final versions of the houses to be used. (Report attached as Appendix 3)
8. **17/04325/VARYCO**
Variation of conditions 5 (car parking) and removal of condition 18 (revised layout) and removal of conditions 20 and 21 pursuant to planning permission 16/04329/FUL in order to remove the requirement for the area to be sealed (in order to allow rainwater percolation) and to retain the optimum locations for the dwellings. (Report attached as Appendix 4)

OTHER LOCAL AREA COUNCIL BUSINESS

The remainder of the agenda is for other Local Area Council business and will begin either from 6 pm or on the conclusion of the consideration of the planning applications presented, whichever is the latest.

9. PUBLIC QUESTION TIME

To reply to any questions received from members of the public, which may be received in writing in advance of the meeting or asked at the meeting. Questions can be asked about issues for which the Council has a responsibility.

As agreed by the County Council in February 2012, the management of public question time is at the discretion of the chair of the committee. Please note however that a question may possibly be rejected if:

- it is not about a matter for which the Council has a responsibility or which affects the county; is defamatory, frivolous or offensive;
- it is substantially the same as a question which has been put at a meeting of the committee in the past six months;
- it requires the disclosure of confidential or exempt information;
- the cost of providing an answer is disproportionate;
- it relates to staffing or industrial relation matters;
- it relates to planning, licensing and/or other regulatory applications.

If the Chair is of the opinion that a question is one which for whatever reason, cannot properly be asked in an area meeting, he/she will disallow it and inform the resident of his/her decision. The committee can request for written answers to be provided after the meeting if appropriate.

10. PETITIONS

This item is to:

- (a) **Receive any new petitions:** to receive any new petitions. The lead petitioner is entitled to briefly introduce their petition, and a response to any petitions received will then be organised for a future meeting;
- (b) **Consider reports on petitions previously received:** no reports are due to be considered at this meeting;
- (c) **Receive any updates on petitions for which a report was previously considered:** any updates will be verbally reported at the meeting.

11. LOCAL SERVICES ISSUES

To raise any issues about services provided by the Local Services Group with the Area Managers from Technical Services and Neighbourhood Services present. The Area Managers have principal responsibility for highway services and environmental services, such as refuse collection, street cleansing and grounds maintenance, within the geographic boundaries of the Local Area Council.

DISCUSSION ITEMS - CORPORATE

12. REPORT OF THE CHIEF EXECUTIVE

Medium Term Financial Plan 2018-21 and Budget 2018-19

To receive a report and presentation to inform the Local Area Council as to the content of the draft Corporate Plan, the proposed budget strategy for the Medium Term Financial Plan, and its implication for setting the Council's budget for 2018-19. (Report attached as **Appendix B**)

13. REPORTS OF THE SERVICE DIRECTOR - PARTNERSHIPS AND DEVOLUTION

(1) North of Tyne Devolution

To receive a presentation outlining the content of the North of Tyne devolution deal recently announced by Government and detail the processes for the subsequent creation of a North of Tyne Combined Authority and the election of a Mayor in May 2019. The subsequent

discussion will focus on exploring the implications of this approach in promoting economic growth across Northumberland and the wider North of Tyne.

(2) Northumberland Community Bank

To showcase the financial products and services of the Northumberland Community Bank that are available to all residents. (Report attached as **Appendix C**)

14. REPORT OF THE DIRECTOR OF PLANNING AND ECONOMY

(1) Morpeth Business Improvement District (BID)

To provide members with a briefing regarding Business Improvement Districts (BID) and background regarding the development of Morpeth BID proposals. (Report attached as **Appendix D**)

A presentation will be provided at the meeting regarding the development of the Morpeth BID proposal from a representative of the Morpeth pre BID Steering Group (the group established by Morpeth Town Team to lead the development of the BID proposals).

15. STREET LIGHTING

Officers from the Street Lighting section and colleagues from the main contractor, Galliford Try, will be present for a Q&A session on the Street Lighting Modernisation Project.

ITEMS FOR INFORMATION

16. LOCAL AREA COUNCIL WORK PROGRAMME

To note the latest version of agreed items for future Local Area Council meetings (any suggestions for new agenda items will require confirmation by the Business Chair after the meeting) (Report attached as **Appendix E**)

17. DATE OF NEXT MEETING

The next meeting will be held on Monday, 12 February 2018, at 4.00 p.m. in the Council Chamber, County Hall, Morpeth.

18. URGENT BUSINESS (IF ANY)

To consider such other business as, in the opinion of the Chair, should, by reason of special circumstances, be considered as a matter of urgency.